

Tue. 14. 12. '26.

King's Road, P. O. AHMEDNAGAR
(MAHARASHTRA) INDIA

Kareem and ~~Sabnis~~ Sabnes returned from Lonavla today and their report about Hejron there was not very cheerful. Baba who occasionally goes for a walk at the sea-shores in the evening with some of the mandali of late, did so in the mid-night today with Adi and Kaikhaeros!

Wed. 14. 12. '26.

Baba went out for a drive in motor car with Sarosh this evening between 5.30 and 8.0 clock when Behramji, Jal, Pundoo and Naval accompanied him to. The match-box ^{making} work is going on merrily. Baba is also ~~at~~ lending a hand at times in the work.

Sun. 18. 12. '26.

There was nothing particular to take note of for the last few days. Heba came to see Baba from Ahmednagar on the 16th. Gopal Swami, Martan, Rajaram and Sabnis left today for their respective places. Adi and Mother Gulmai also went to Ahmednagar in the evening.

Mon. 19. 12. '26.

Sheerinmai left for Poona this morning with Adi and Thani. Baba went to Charni Road at Amushishebi's place for a few hours this morning with Gustedji, Behramji, Jal, Naval, and Pesholan and returned to Santa Cruz at 12.0 clock. The letter received this morning from Lonavla stated that Hejron passed the preceding night badly and that his condition is causing anxiety. Baba sent Bishnoo to Lonavla this afternoon to look up Hejron and report his condition.

as well as to see that he was well looked after.

At three o'clock in the afternoon Baba and some of the mandali went to the sea-shore and passed three hours there. Recent news from Poona ~~showed~~ showed that Babaji was getting more and more popular there, crowds were almost always found about Her, and that She passed most of the time sitting near the Sund Gardens and driving round Poona. Baba 'said' these were signs of Her leaving Her body, and so now He must remain as near as possible about Babaji's boundary. The ~~for~~ example of how Ansharij also came back to Sakori from His Bengal tours at the time of Sai-Baba's 'death' was also given. Consequently the talk of a move to Talegaon was again set about. Although at first the mandali thought that the present-stay at Bombay will be at least of two months of duration, but the recent references to new places has prepared them for a move at any moment, and particularly towards Talegaon. Ramji has been called over from there (Talegaon) to fix up the details.

Tues. 20. 12. 26.

As previously arranged the visitors were allowed to see Baba from this morning. As a result a large number of people interviewed Baba including Gur Padamji.

Baba discussed with the latter the question of putting up in his bunflow at Sinhgad. After Gur Padamji's departure the mandali were also consulted as to the proposed stay at Sinhgad. The latter too agreed with Baba in going and staying there in the quiet surroundings.

Wed. 21. 12. '26.

There was a considerable rush of visi-
 tors throughout the day. News about Arjoon at
 Lonavla continued to be serious. At night the
 Dadar Bhajan mandali entertained Baba & party
 with Bhajan recitations. Ranjoo has already begun negotiations
 at Salegram to engage a bungalow there for the mandali's stay under Shri's instructions.

Thur. 22. 12. '26

Arjoon's Death!

The bungalow at Santa Cruz was literally
 swarming with visitors since early this morning. Amidst all
 the hum-drum of the large number of the visitors a telegram
 was received from Lonavla that Arjoon had expired there
 early this morning at about five o'clock and permission to
 remove his remains to Poona was solicited by Dr Ghani!

Shri immediately conveyed the required permission and
 also instructed Vishnu to proceed post-haste to Lonavla.

Much as the condition of Arjoon was causing anxiety
 to the mandali, and every one knew that his state was
 serious of late, yet none were prepared for the bolt
 from the blues! It was all so very sudden. No doubt
 the deceased was keeping a very good health since the
 last six months, and had become quite a changed man
 in comparison with his previous plump, agile and athletic
 body but his so sudden an end was undreamt
 of. For some days after the mandali's arrival at
 Lonavla he was moving about them as cheerfully as the
 rest and always accompanied Baba whenever Shri went
 for a drive or walk. He had a chronic stomach trouble.

It was only on the 2nd inst that he looked seriously
 indisposed, and was immediately removed to Dr Sivalkar's
 Health Home for a regular treatment on that day. Since
 all that he seemed to suffer was a great debility and
 indigestion, the Health Home with its fine air and

quiet atmosphere and the great care of diet observed there was thought to be just the place for him. Then above all the climate of Sonavla was at its best which is admitted to be very beneficial for chronic ailments. Dr Bawalkar was all attention to the patient ^{from the very beginning} as Baba had specially asked him to do his best in the case. Pure milk and abundance of rich fruit formed his only diet and all were expecting to get Hejin back with them his old healthy self soon. But in spite of it all he began to show no improvement, although his condition was never thought serious before Baba left Sonavla.

So long as Baba was in Sonavla after Hejin's removal in the Health Home, Shri paid a visit to him almost every day and personally saw that all possible treatment and convenience was afforded to him. ~~Before leaving Sonavla Baba had~~

at the time of leaving for Bombay Shri entrusted Hejin's case in the hands of Dr Bawalkar and Dr Ghani with instructions to spare no pains or expenses for his quick recovery as the climate of Bombay at that time was never more preferable to ~~at~~ Sonavla specially from Hejin's point of health. But within a few days of Baba's departure to Bombay Hejin's condition began to cause anxiety. Shri was duly ^{kept} informed every day with even the slightest changes in his conditions. Dr Bawalkar used to pay nearly 4 to 6 visits a day to the patient & frequently consulted other ^{qualified} leading doctors of Sonavla in the case who were also made to examine the patient.

For the last three or four days some peculiar signs of paralysis were marked about him. Peculiar, because the attending doctors thought it very strange that in such anemic condition there could be so much blood-pressure over the brain which is the primary cause of ~~all~~ paralysis. But the fact could not be denied. During these last three days Hejin continued to remain in a degred condition and one of

his side was found to have become inanimate. One of the consulting physicians Dr Kanji suggested applying leeches to his head, and Dr Bawalkar concurred with the former too, but the latter ^{always} exercised so great a caution in Shri's case that he at once wired Baba at Bombay soliciting permission for the applying of the leeches to Shri. Shri too immediately telegraphed his permission and the leeches were applied very successfully but all to no purpose. And at that poor Shri breathed his last this morning! He was the only member in the Hindu Mandal who was allowed by Shri to talk with him so very freely and intimately and was one of Shri's earliest devotees, and a leader amongst the Bhoi mandali.

During the great Tcherabad stay he played no small part and was in fact the chief worker of the school, and the person who originated the concern by teaching Bhajan to the village boys as early as during the Ghamella-goga period in 1924. In view of these developments Baba's ~~visit~~ sudden and unsolicited ^{visit} to the Health Home during his early stay at Smavel is very significant.

To come to the point again, in the afternoon Dr Bawalkar personally came to see Baba ^{at Santa Cruz} and described Shri's death in details. The first question Baba put to him was about Dr Kanji's fees and whether he had been paid or not. Dr Bawalkar was greatly impressed with this simple little question because the same morning he had come across Kanji at Smavel station when the latter had referred to his fees! The whole day the crowds continued rushing in the bungalow and in spite of the unhappy incident of Shri's death Shri continued seeing all cheerfully and writing slates after slates in replying to the visitors ^{about} ~~in~~ their respective difficulties. Afterwards while discussing with

the mandali Arjori's death Shri conveyed " From my point of view it was good that Arjori 'died' Two or three days prior to his final end he was seeing me in my true form and now he is with me. He has been greatly pushed forward "

~~Dec. 23. 12. 26.~~ Then followed a sudden discussion about marching out of Bombay and even orders for packing up the luggage was also passed on although the place to go to has not yet been finally decided. It is to be seen whether it is going to be ~~Sinhgadh~~ Sinhgadh or Talejau.