

Wed. 17. 11. '26.

Baba joined the mandali as late as 12.45. in the afternoon. Jelebis (sweets) were distributed amongst all the remaining Tacherabad residents as promised by Shri at the pleasure of Arjun getting a son. During some discussions today Baba introduced yet one more new plan in connection with his future movements. The mandali were informed of Patel & Sailo's invitation to Shri to come & stay at Poona near the Chatarisingi and their votes were taken for and against this proposition.

At the same time Baba added that after leaving Tacherabad he will be visiting different places like Bombay, Lonavla, Poona, & Karachi for a couple of months.

Baba did not go over the Hill tonight but retired ^{under} the Big Table for the night. Before that, when Pandorba was heard to utter a chance remark ~~that there is nothing important in the world~~ that there is nothing important in the world Baba conveyed "It was quite right. There is no importance to the worldly affairs. For a Realised one the whole world is less important than a dream.

An intellectual giant like Shakespeare and his poetic flights and delights were not even the shadow of True Existence & Bliss. The real state of God is the state of very very sound sleep.

And to attain God-hood means to enjoy this sound sleep state while fully awake at the same time! Really it cannot be described but at the most only told of. Hafiz rightly says this world is nothing plus nothing.

Tues. 19. 11. '26.

As soon as it was time for the mandali to ^{be} up & about at 6 o'clock in the morning, ^{Haji} Baba came into the kitchen. Finding nervous and ^{a few} others still clinging to their beddings he had them subjected to a cold water spray!

Syedshah left for Nashik this afternoon while Mother & Trasi also started towards Poona by the evening train. The day ended with the usual routine including playing of A.C. - Patil & Cricket games, and some meetings to adjust the domestic affairs in the colony.

Wed. 24. 11. '26.

For the last few days final arrangements for Baba and the whole of the mandali ~~to (with a very few exceptions)~~ to leave Incherabad are in full swing. The first plan which was to divide the party into two, one to accompany Baba, and the other to stay at Incherabad pending Baba's return has been completely dropped. The latest arrangements have been made ^{to} leave Incherabad irrespective of the question of a return at all to this place; ^{at least for some months} not only the whole of the mandali and the Ladies are to accompany Baba, but those of the boys who have agreed to remain with

Them under all circumstances are also included in the list. It is decided to start for Sonola tomorrow and stay there for some days, and then to proceed to Bombay.

The fixing of all the details necessitated meetings to be held now & then. So much so that as many as two or three meetings were held daily since the last three days. The huge collection of correspondence which Shri received during this stay from His numerous followers all over the country ~~was~~ was all destroyed up on the 2nd^{inst} after a great controversy as some members wanted to preserve the same. An apparently learned Sanyasin hindoo was admitted into the Mandali today and was ordered to observe silence until further instructions.

Thur. 25.11.26.

The Departure!

There was unusual animation amongst all from the very early hours in the morning in connection with the departure from Inehera bad. In spite of all the hustle bustle the Thursday tea party at Kaka's place was not forgotten about, and the same was served to all the first thing in the morning.

Chanji Gasa & Kalsahasro were the first to leave Inehera bad with all the heavy luggage for the station to get the same brought at Sonola by Railway.

In spite of the best precautions to make all the keep Baba's departure private, the news somehow leaked out and a large gathering was found to be eagerly awaiting Baba's arrival at the station for Shri's last Darshan. But they were all disappointed as none guessed the possibility of Baba leaving Ahmednagar by the road as it actually happened.

Two big motor-lorries were arranged to carry the mandali and Baba direct from Ahmedabad to Sonavla by the road to save the trouble of shifting & re-shifting of luggage in a rail journey.

Rustumji and a few of the mandali as well as the remaining boys were instructed to follow Baba after a few days as soon as the remaining arrangements were finished with while all the rest got themselves packed in closely in the two lorries. Baba occupied the one carrying the ladies along with a few male members. At first Baba had arranged with Rustumji to ~~send~~ ^{send} all the ~~boys~~ remaining boys to some schools at Ahmednagar or their respective homes according to individual circumstances but at the last moment before starting, Shri asked Rustumji to bring with him to Sonavla when he came there, some of the selected boys for whom Baba 'said' He will make special arrangements for their education. And with this final instruction the lorries buzzed out of Ahmedabad! Without any untoward event the parties safely reached Sonavla in the afternoon.

Ranjoo & Doctor had arranged a Bohri gentleman's bungalow near Dalwan for the parties stay where all ^{were} directly lead to. Owing to some misunderstanding the first two missed keeping everything in order in time and hence at first there was a slight breeze. Baba insisted upon going away to Bombay the same evening and actually ordered the mandali to start for the station while he walked away some distance with the ladies following him. However peace was

was soon made and Baba was prevailed upon to return and settle in the bungalow. The following few hours were passed very busily in getting accommodated under the new circumstances in an orderly way.

The northern portion of the bungalow was set aside ~~also~~ exclusively for the ladies and Baba paid particular attention to the same being ^{made} inapproachable for the male members. ~~Special separate arrangements were also made~~ At about 6.30. in the evening Chempji Khosa and Kailashroo also arrived with the luggage by the train. They had enjoyed a comfortable journey but were met with a very hot reception.

Baba who did not happen to be in a good mood ~~asked them~~ when the party came before him, asked them if they had taken food on the journey. Chempji & Khosa gave straight-forward answers in the affirmative but unfortunately Kailashroo tried to reply in a round about way. This was a signal for a great storm.

Baba suddenly caught hold of Kailashroo and gave him a good shake, and reminded them to the order of not eating anything outside Inherabad unless ordered to do so. The party admitted having violated the order but in good faith as they believed it to be cancelled once they left Inherabad. Baba took another jump, this time towards Masaji, and shook the latter so badly that some of his clothes were ripped out. All were ordered to walk ^{off} and for some minutes there was a great consternation amongst the mandali! However within a few minutes Baba called them all before him and asked ~~them~~ ^{them} ~~to~~ a through signs in a surprisingly jolly mood as to what they thought of His strength!

As if nothing ^{untoward} had happened! As to thinking about the Super-strength almost all the mandali had had some taste of it at one time or the other in the past and did not require much imagination to feel home the truth of it.

The parties shaken up were particularly enquired of by Baba very kindly if they were injured in any way with the onslaught. But happily save for a general shake they were unhurt. Then for sometime a discussion ensued about Baba's frequent moods of 'jalal' in the past specially during the 'Maugil' period and how at that time the mandali had to remain ever-prepared for a sudden 'storm'. A tasty supper after this made them all forget the breeze and enjoy the happy & beautiful surroundings.

At ten o'clock all retired for the night with the comfortable assurance of being allowed to sleep till 6 the following morning.