

Thursday 30. 9. '26

The Mongoose and the Deer that have recently been entrusted in the care of Sailor are proving a hot business for the latter. The Mongoose once again ran away today. During some discussions over these two 'terrors' it was suggested to name them. Many suggestions were put forward but Baba fully rose to the humour of the situation and conveyed through writing that the Deer be known as Ess and the mongoose be named as Gori. He further advised Sailor to sit one hour daily with five amber-sticks burning and repeat on "Ā Gori Ā" "either the Gori in the shape of the lost Mongoose will come back or the real Gori in the literal sense <sup>of the word</sup> will at least be experienced by him" He added!

## The Beginning Of The End!

Friday 1st Oct '26

A special meeting was called together this afternoon of the mandali when for the first time Baba conveyed to those assembled seriously the question of winding up the Incherabad activities! The real reason for the <sup>proposed</sup> sudden change may well be due to spiritual workings or to provide a 'rousing dose' amongst the workers who have generally been found rather dull these days, but ~~however~~ Baba attributed the same to <sup>his</sup> having been disgusted with having to satisfy the whims and fancies of all the mandali and the consequent slate writings specially as He 'said' Behramji Arjun and Padre seem to be unwilling workers of their respective duties. However after some discussions the majority was found to be in for continuing the stay at Incherabad as usual and eventually the question was dropped for the time being. Rustomji went to Bombay this evening. At tea time Shri conveyed a fine short lecture on 'Fear' vide Mr Chavji's note book.

Sat. 2. 10. '26

Another meeting was called together this evening at 7 P.M. when a letter received by Baba from Baboo at Poona was read before all. The letter conveyed that at present a strong rumour is prevailing at Poona that Baba is in Poona or shortly ~~was~~ expected to be there while some persons say that they actually saw Baba. A <sup>short</sup> discussion then followed as to the cause of the rumour which after some time turned on the question of Angya Swami. Baba informed them as to how the Swami had agreed or sacred oaths to remain

for a year under any circumstances with Him and now he - the swami - was insisting upon going back on his word of honour by persistently bringing on the topic of going away. The Swami's main grievances seemed to be immediate spiritual enlightenment or 200/- rupees for ~~feeding~~ feeding the poor. The mandali ~~was~~ thus witnessed the peculiar peculiarity of the man who in plain words was begging from one place to make showy charities in other directions. The topic then turned over the reported cobra that was said to be observed by some ladies about their quarters in the night.

Some suggested its annihilation in one way or the other when seen next but Baba instructed the general manager to remove all bird nests and eggs about the premises and fill in all crevices with cement and glass and leave the matter there.

Finally Anval related as to how <sup>Harin</sup> ~~Harin~~ saw Babaji Maharaj and Baba all together one night - a few days ago while the same night on which <sup>Harin</sup> ~~Harin~~ saw the phenomenon he remembers being instructed by Baba to be careful that night at 9 P.M. and which made him greatly confused at that time.

Sun. 3.10.'26.

The day can be said to be a Bug-Crusade day. From early hours of the morning till 4 in the afternoon almost the whole of the mandali was ~~off~~ engaged in disinfecting the kitchen and its contents and clearing it away from all pests such as bugs and other insects and

giving a regular sun bath to all their belongings.

During the later period of this activity the bell for tea was rung for about half a dozen times only to be dismissed at the report that the work was not yet finished! At 4 P.M. however the tea was taken by all followed by an exciting game of cricket. Rustomji returned back to Heberabad tonight.

Mon. 4. 10. '26

In the evening at about 6.30. Baba and most of the mandali paid a flying visit to Ahmednagar, where Shri had been invited for tea. A couple of places ~~that~~ were visited in the city where Baba was greeted with great ovation and the mandali was provided with various refreshments. The party came back to Heberabad at 8 P.M. after which a Roshan was held by Nath Mahadar's mandali till 10 P.M.