

24th September '26.

The Arngam makers again played some mischief! A piece of flesh was found lying near the Dharmashala and the Bath-Room, ^{in the evening}. A meeting of the Mandali was immediately called together to consider the matter. Upon investigation being made some of the makers who are allowed to stay on at Incherabad were suspected of being working hand in hand secretly with the mischief makers. Specially Harinath, the lame, was strongly suspected of having a hand in the mean trick as when Shri cross examined him through signs he was found to be faltering in his replies. Baba put the following four alternatives before the Mandali for further action in the matter:

- (1) To drive away the remaining makers one and all from Incherabad.
- (2) To get 3 or 4 of the ringleaders arrested and charged with trespass and mischief in a criminal court.
- (3) To dismiss the two village Patels from the

mandali and get them out of Incherabad.
(4). To leave everything to God and remain
passive watchers.

After some discussions the mandali
unanimously voted in favour of the fourth
alternative that is to let the matters rest
with God. Baba conveyed His appreciation
of the mandali's decision but also warned
them to stick to their decisions to the end,
as He "said" the illiterate people may
even go to the length of throwing a piece
of flesh in the well too! since they were
bent upon teasing and testing the "Dev"
and hence all should be prepared to
submit and surrender to all inconveniences
patiently! The hindoo mandali were
particularly warned that since they had
decided to leave everything in the hands
of God they must not create a row even
as said above if a piece of flesh were thrown
in the well itself but on the contrary go
on using the ~~water~~ same well water
for cooking and drinking purposes.

When all the members were found prepared
to abide by their first decision Baba issued
the following three special orders:

(1) None of the mandali and particularly
the mohar mandali to have or keep any
connection whatsoever with the Arjuns.
Quahars and immediately report any in-
fringement of this order.

(2) The village Patel should buy (money will

be provided from Incherabad for this purpose) some
meat daily from Anjam village and throw it
to the Incherabad dogs!! (in the colony itself).

(3). Everyone at Incherabad to pray to God
one minute daily to "give better wisdom to
the village Inahars"

Following these orders Baba gave out-
very interesting explanation on "Comparisons
of the actions of a Sadguru and a Jogi" and
"The equality of all in the eyes of God".

25th Sept '26

Baba had been over the Hill for a few
hours between 3 P.M. and 7 P.M. There were
heavy showers of rain during these hours.

On His return from the hill some of the
mandali members were found by Baba to
be indifferent about the order of keeping the
chests well covered and warm in chilly weather,
and so became very upset. All were ordered
to always keep the coats on throughout the 24
hours ~~day~~ in that is not to take out their
respective coats even while going to sleep?

However after some time when the parties
concerned apologized for the unconscious indifference
Baba withdrew the order of keeping the coats on
for 24 hours. It will not be out of place

not to take note of Inahar's case. This boy was
taken in at Incherabad ~~of~~ about 15 days
ago. At that time he was nothing but a pitiable
wanderer of an unsound mind. He used to talk
then at random and keep on muttering incoherent

sentences. In spite of it - Babu used to play
~~with him~~ ~~for~~ with him and pat him
~~so~~ frequently. Gradually under the
careful treatment and attention at Inhabad
Inhabad began to improve fairly beyond the
expectations of anybody. While nowadays
he is found to be quite sane and sober
as the other boys! But - for Babu's help &
attention the poor boy would certainly have
gone to the dogs!