

11th September '26

The Ganesh-Chaturthi holiday was duly observed today. An image of Ganpati was installed in the Sai-Darbar amidst due ceremonies after which the Maudali did Baba's Puja! The boys were given a special dinner in the Sai-Darbar. Baba personally served them with the help of all the teachers.

The school sports were to commence from this afternoon but owing to a few heavy showers of rain the programme was cancelled.

Dadachanji left for Bombay to get a type-writer tonight.

From Dadachauji's Diary

16th September '26

The most notable events of the last few days were the Kirtans (lectures) delivered every night by ~~one~~ ^{some} of the mandali by turns under Baba's instructions. The first Kirtan was made by Arjundur on the Khordadshah Goshan on the 13th. The next day Mohon gave in a masterful Kirtan. On the 15th it was Vishnu's turn to give a lecture. While ~~the~~ Syed sahib did the Kirtan tonight. ~~the~~

The latter's Kirtan was greatly appreciated by all, although all the rest were no less interesting and instructive.

20th September '26

Early this morning at 7.30. a party of 4 ~~men~~ gentlemen came to Incherabad. The prominent amongst them being Col. Irani and Prof Kapadia of the Deccan College. Rustomji took them round the institutions without the parties recognising each other at first. It was only when Behramji joined them that the formal introduction was made as he at once recognised ~~the~~ Col. Irani and only then Rustomji came to know that the latter was his uncle-in-law.

Strangely enough (without any intimation) Baba did not come out of his retirement early as usual but did so so late as 10.30 o'clock

Consequently the visitors had to stand in waiting for nearly three hours, during which time they did not make a secret of their ill-feelings towards Baba and the colony.

Prof Kapadia was particularly hostile in his discussions with Inobon whom he recognised as his own pupil. At first, he said he was greatly amazed to find such a cultured and learned boy "wasting" away his time over such "superstitions". Inobon was not backward in meeting ~~them~~ such remarks squarely; then the party showed a great inquisitiveness as to where did all the funds come from for the upkeep of the colony. Inobon aptly replied that he had no concern to peep into private affairs specially as the funds were utilized in the best service of humanity and for the salvation of the poor and the needy. But the visitors said it was all done merely for "Self-Aggrandisement and for falsely assuming Spiritual Greatness".

And in this way there were long unpleasant discussions carried on between the visitors and some of the mandali which were however stopped when the visitors went to the length of asserting that even the great Spiritual Masters like Zoroaster, Christ and Buddha were nothing but ordinary men!!

In spite of it all when Baba came out of His retirement at 10.30. the visitors were eager to see Him but when Pustorji

^{insisted}
upon their taking off their shoes before approaching
Baba they hesitated and finally went away
without seeing Him!

After the departure of the visitors, Baba
conveyed to some of the mandali through signs
and writing, that for people who are throughout
the 24 hours of their lives engaged in the
pursuits after wine, women, and wealth, it is
nothing but sheer hypocrisy to criticize or
commenting upon the great Truth. How
can such people have an idea of the Truth
since they cannot spare even a moment to
think upon it in contrast to their continuous
activities after material gains and pleasures.

It is a pity "said" Baba that the visitors
did not care to see ~~him~~ me, other wise they
would have got the lecture of their life. In spite
of it all (their ill-feelings prejudices etc) their
waiting for three hours would not go in vain,
and they will be rewarded for their "unintentional"
pilgrimage here. It was for the same tendency
of their minds that when they had been to
Shri Insharaj they were not allowed even to
drink the water of the sacred ~~surroundings~~
of Sabori." Continuing Baba went on "It is
the general tendency of the human mind to
consider and cling to its own ideas. Even in the
realm of religion it is seen that Persis consider
their own religion to be true and ~~call~~ call the rest
of the humanity as Durovands. The same is the
case with the Mohomedans. Islam and Mohomed
are only true and all else is Kufher. The

Christians are no better. From their view point
Christ is the only Saviour of humanity and
all non-Christians are heathens! Here
Rustonji put in that the Col particularly
criticized the activities at Inherabad and
said that he - the Col - had read much
about Zoroaster and His life but ~~where~~
no where did he find any similarity
to what was going on at Inherabad.

Baba replied " In the time of Zoroaster
He did what He thought to be the best
under the circumstances. Now I find
this to be the best and I do it. I don't
care whether the world takes it up or not.
~~Do it~~ Do it if you like, or so you all!
What is it to me whether you or your
relatives & friends or even the whole world
will follow me or not? " ~~and for~~