

Thur. 24. 6. 26.

Of late the ~~practice~~ spreading of
cow-dung over the Inahan ground early every
Thursday morning has come into practice.

Accordingly unusual hustle bustle was
witnessed at 5 this morning when all the members
brought out ~~all~~ their respective beddings and

all other belongings out of the Inehan premises and the spreading was begun.

The usual tea party came off ~~at~~ at Kaka's place in the afternoon when Shri also explained some spiritual aspects of existence.

In the evening before going away to the hill Baba made ^{each of} the mandali sing for sometime and consequently a very lively hour or so was passed by all.

Fri. 25. 6. 26. For the first time since going over the hill Baba got himself shaved today in the afternoon. The usual routine was gone through save some explanations which Shri conveyed to the mandali through the usual signs and writings. There was also a shower of rain this afternoon.

Mon 28. 6. 26. Baba's 'Washing Work' Pustonji's birthday was observed today. All the Inehabad residents were treated to tea and various eatables and sweets. ~~was~~

Baba who has been washing the clothes of 5 boys daily since the last one or two months was marked to carry out ^{today} his self imposed washing duty and grinding work promptly and punctually in the afternoon as usual. ~~today~~ The grinding work is still continued and is done by Baba for about half an hour.

After these menial works Baba took a bath and then went to have dinner to break the daily fast of 24 hours ~~is~~ with at 3 P.M. along with one of the mandali whose ~~was~~ turn it

was to keep fast with Him.

Tue. 29. 6. 26.

The only unusual event today was a special meeting that was called together and when ~~the~~ necessary clothes were distributed amongst the mandali. Milk tea and 'explanations' were also given to them by Baba.

Wed. 30. 6. 26.

Baba came down very earlier this morning. Since Baba is fasting He always takes tea every day at about 4 P.M. when three of the mandali who happen to be about Him also get the share of a few sips. Baba was seen to remark that from the 1st of July He will stop explaining ~~subjects~~ the Divine and Spiritual subjects!

Shankarnath joined the 'all time' staying mandali from today. Baba heard him sing on 'Kinkri' for sometime in the evening. At night before going to the Hill Baba conveyed to the mandali that "I will give God-Realization to eleven out of whom ten will be "brought down" immediately.

The remaining one will be left aside & whom I will bring down later gradually.

The ten who will be 'brought down' immediately after the "Experiences" will work upon the 11th one and make Him a Chergeman and then my Circle will be completed!

and also the duty of the Circle will also ~~end~~.
end. But as all these workings go on behind
the 'veil' it is not seen by the worldly people.

Then remarking about Maya Baba conveyed
that Maya was merely ~~over~~ (i.e. imagination).
Where there is lust there is Maya, where
there is anger there is Maya, where there is
greed there is Maya? Don't become the
slaves of the Maya = Imaginations. Conquer it &
you will see the Real Personification of God.

Thur. 1st July '26. Hill-Stay Ends!

Being Thursday, the usual Indian ground
cow-dung spreading work necessitated a ²hurry bustle
from the early hours in the morning amongst the
mandali. Baba came down at 8.15 o'clock this
morning. The mandali were expecting Him to
begin speaking today but all were disappointed
in this. Baba declared that He was going to
prolong His Silence up to February next!

Baba conveyed the following explanation to
the mandali:

The Bliss that a ^{God-Realized} ~~Sadguru~~ experiences may be
likened to the bodily Bliss. The Bliss that a
yogi feels is equal to the shadow of the body
and the Bliss that a ~~man~~ person of the world
thinks that he enjoys is accordingly the shadow
in water of the shadow of the body!! That is,
the worldly people have not even the idea of
what real Bliss is.

1 Mind 2. Intellect 3 Ego 4 Subtle 5 gross. Now

a Majzrob (God-Realized but not having come down) has mind and body but no intellect or ego and so enjoys the Supreme Bliss completely. The case of a Yogi is not so. Besides the body and mind the latter also have intellect and ego and therefore cannot enjoy the Bliss completely. While the ordinary people have as already said no idea far short of Bliss itself !!

Baba went to the Hill in the evening at 8 o'clock but came ^{back} again ~~back~~ within a few minutes with His beddings etc and from this evening began to sleep on the raised platform in the Sai Darbar, ^{before} ~~at~~ the cupboard of a room that was erected at the time of His last Birthday there.