

Fri. 19. 2. 26.

“ Sat - Samagam ”

As soon as Baba came out at 6.30. this morning that again people began to pay him respects. A large number of visitors still remained in the Sai - Darbar which was closely packed with them, since those belonging to distant villages could not return back to their places in the dead of the ^{last} night when the celebrations of the day had terminated. Consequently Baba had to remain in one place till 11 o'clock interviewing them without even attending the daily necessities. The 'Sat Samagam' booklets written by Mr. Goma Gansh containing a short history of Baba and Tucherabad were freely distributed to all by Baba himself as well as the mandali amongst the eager crowds, which

considerably thinned down in the evening. Many of the outstation visitors including Baba's father who had also come for the occasion, departed by the evening train. Early at 9.30. all retired for the night.

Sat. 20. 2. 26.

At 6.30. Baba came out and after his usual bath began the daily routine. Some of the party who on account of over exertions ~~were~~ had gone out of walk were particularly enquired of their health. The enquiries, inspections and supervision over ^{about} the various departments were gone through with a great precision and thoroughness.

Sadashive Patel was allowed by Baba to stand a tea party to the mandali, which function came off successfully in the Sai Darbar. Some more guests departed today for their respective destinations after a touching farewell meeting with Shri.

Sun. 21. 2. 26. *The Marriages!*

The day again witnessed ^{an} unusual animation in Savlaram and Incherabad. After the Angali Puranic exposition in the morning the trouble began at 11 when Baba discovered that the rice cooked for the dinner were not ~~properly~~ prepared thoroughly. He immediately ~~repaired~~ walked away a couple of miles along the Kagar road and took his seat under a tree. Almost the whole mandali followed him and after great pleadings and entreaties succeeded in bringing ^{Shri} back with them to Incherabad. Immediately upon his return Baba distributed ~~to~~ sweets, 'kajoo' and 'pedas' broadcast amongst all. Savlaram Bhaoo's sweet musical bhajans were listened to in the afternoon.

consequent to the recent ~~betrotals~~ betrothals

In the evening, the marriage ceremonies of 2 Mang and 4 Inahars boys of the school were performed at Tacherabad. The ceremonies were conducted by a Brahmin priest strictly according to Hindu rites and with the concurrence of all the parents of both the brides and bridegrooms who were ^{all} present with their respective relations in full strength. After the actual marriage ceremony every couple was brought before Baba who blessed them when the parties ^{also} paid their respects to Him.

There was a great crowd of villagers from all sides donned in their best 'sunday suits' of different hues and colours to participate in the celebrations.

A variety of village music lent additional din and excitement to the scene of great enthusiasm.

After the ceremonies Baba had also arranged for a marriage feast consisting of Dhal Rice vegetables and the much coveted amongst these classes - laddos or sweet balls. ~~About~~ In all about one thousand persons ~~were~~ dined on the occasion including the friends and relations of the married couples.

The recent ~~betrothals~~ betrothals were not without a peculiar incident. Although Baba asked and arranged the respective ~~to~~ parents to look out for suitable matches for their wards and promised the best of the facilities the actual selection was left to their own choice. Consequently the only girl who was engaged in the lot was under misunderstanding given over to a boy of a different creed. The Inahar parents ~~in~~ selected a boy for their girl and in their wild enthusiasm did not make proper enquiries as to what caste and creed the boy belonged to, and asked for Babas approval who after looking up the two gave in

his consent. However later on it was found out that the boy was ~~an~~ ^{an} Indian native Christian by religion!

A dispute arose between the parents of the bride & the bridegroom which was finally decided between themselves and the marriage finally took place on the 17th vid-according to Christian rites. ~~But~~ The bride's parents however repeatedly asked Baba today to ~~be~~ 'remarry' that couple again according to Hindu rites along with the other five boys which was definitely refused by Baba.

Tue. 23. 2. 26.

The schools were reopened from today. Owing to Shadashi the crowd of visitors was again considerable. There was Ramayan Puran and Kirtan in the night. Yeshvantrao from Sakori was one of the oratorical visitors to Baba.

Wed. 24. 2. 26.

The boys were given a good bath by Baba and the mandali in the afternoon. Besides the Puran, again a drama rehearsal was gone through in the night.

Thur. 25. 2. 26.

The Drama!

The mandali was stopped from fasting on thursdays today. The usual tea party and Bhajan took place in the afternoon. The 'Shah Shiwaji' play was held in the night in full splendour. It proved highly successful. Besides the inhabitants of Ineharabad a large number of villagers were greatly entertained till 2 in the morning.