

Wed. 30. 12. '25

## The Circle Committee.

A regular committee was formed today in connection with the general management of the domestic affairs of the steadily growing colony of Meherabad, on the lines of the *Lyatta* of the *Manzil-Meem*, but with more privileges and powers. The name Circle Committee was given to this new parliament of <sup>the</sup> local Self government.

of Inkerabad. The following members and office bearers were duly elected uncontested and were approved of by Baba. Messrs Rustomji and Behramji were ~~stated~~ appointed the ~~President and~~ Chairman and vice-chairman, <sup>Vishnoo as the secretary</sup> and Pandoba, Padri, Pendu, Ajdin, Jal, Nisal, Hisan, Gulabshaw, Anna, Bechotam, Ferasaji, Ajiba, Maruti-Patel, and Kaku Shahane were decided to be the 16 members while Karim and Iyeb were given the work of peons and orderlies during the sittings. Some rules for the orderly conduct of the board were also framed up. The new Mandap which is nearing completion has been given the name of 'Sain Darbar' by Baba.

Thur. 31.12.'25

At 11 in the morning the mandali was taken to tea at Mr Shahane's place by Baba. Iyeb was asked to bring milk for Baba which through misunderstanding he thought it was tea and accordingly he brought the same from Ghatadji. Baba became very cross at the mistake and said his milk was all spoilt and without taking any drink he returned back to the Inkan. Hardly he had taken his seat that Behramji let in some visitors. Baba suddenly sprang up and gave a severe push to Behramji who in turn pushed the visitors. Baba asked the latter ~~to~~ through signs to wait outside and took Behramji to task for pushing out the visitors whom he himself had let in and after a silent but severe lecture asked him to bring in these visitors.

But they had beat a quick retreat during the excitement on their cycles on which they had come.

However Ganooing who just came from Nagar passed the party going back and knew them well.

Taking their address from him Behramji and Arjun started in the same tonga to bring the terrified visitors back. Before they returned back another incident of the same kind took place. Pandoba lost control of his temper ~~and~~ in a dispute with a mohomeddan outsider near the well and consequently pushed the latter. When Baba learnt about it, He made Pandoba fall at the feet of the mohomeddan. When Baba again sent for his milk it was reported that cat had upset the milk pot spilling away the remaining quantity after preparing the tea. Thus ~~Baba~~ Tyeob & the cat caused Baba to remain without milk - his only food at present - till 6 in the evening when fresh quantity was brought in. Savlaram's musical bhajan as well one by a large outside-party ~~kept~~ kept Meherabad ringing from all through the afternoon. Behramji and Arjunrar managed to bring those visitors back all the way from Ahmednagar who had been ill-treated on the impulse of the moment by the former. Baba saw them and explained them himself through writing that situation of the excitement and also <sup>what</sup> what they had to say. In the evening the Huzur deputy collector came to see Baba who 'talked' with him through signs and writing and even personally accompanied him going on a round of inspections in the dispensary and the hospital. Another visitor who came late that evening was one Virajek R. Ashtaker goldsmith of Akalkote who came there after visiting Upasni Meharaj at Sekori. A meeting was again held tonight for discussing various subjects & continued till midnight.

The following details and incident in connection with 26th of December 1925. were left off to be recorded on page 194 under that date and hence through oversight and hence recorded hereunder:

In continuation of Saturday 26.12.25-

In the ~~late~~ meeting that was held today for three hours, besides other subjects Baba appointed Rustuji and Behramji to be the enquirers of grievances of the male and female visitors to Baba respectively. Since the great rush of them, it was quite impossible for all to be individually heard by Baba hence this arrangement.

By ~~course~~ ~~was~~ Baba conveyed <sup>them that</sup> they (the two) need not necessarily ask and enquire of each and every one of the visitors but they were to do <sup>so</sup> at their own discretion.

A young lady, aged about 18 to 19 years & belonging to the Sali caste named Dhaprobai Shankar Diwane who was suffering with consumption had come to Nagar for a change of climate since the last four months. During which time she had come for Baba's Darshan twice. In the last visit about a month ago she also stayed at Pherabad for 4 days under Baba's instructions. Since then she had become greatly devoted to Baba. Everyday it is said she used to do Puja etc of Baba's photo.

This morning she informed her mother during some conversation that she was that day going to Lyanga for the bath, while in the evening she called her little daughter to her, caressed and kissed her and asked the family members to take good care of her and after that never again looked in the direction of her own child till 10 P.M. when suddenly to all appearances she had died. However after 15 minutes she began to ~~open~~ become fully conscious and began to speak clearly and distinctly but none

could understand the meaning of her utterances. The last of which were the repetitions of the numbers 1 2 3 4 5 6 7 and with these final words "Oh white and pure Inherbabe, 'Kalyan', relieve me, relieve me Ram - Ram" the true devotee breathed her last this evening at a little after 10 P.M.