

Thur. 10.12.25

The mandali were made to observe fast throughout the day. Consequently the usual Thursday tea-party at Mr. Shekhar's house was enjoyed in the morning at 11.15. instead of in the afternoon.

At tea time Baba also explained to the party through signs and writings the difference between *Yogi & Valis* and *Sadgurus*. Under orders the schools were closed ~~from~~ <sup>in</sup> the afternoon. From 2 to 3 Savlaram recited his sweet *Bhajans* accompanied with his excellent 'Tabla' playing and the harmonium. Then followed for some time *Ramayana Puran* which ~~was~~ ~~delivered~~ was delivered very well by Ramabhai Bhutt and Quawalli singing by a chance visitor from Hyderabad Deccan. Thus the whole afternoon was kept ringing with music and singing.

Sitararam Bua of the local village was allowed by Baba to put up a small shop in the colony for the sale of coconuts, ~~and~~ agarbathis camphor and 'Chana-Turmura' etc since the enormous crowds of visitors from far and near has become a daily feature of the *Inchababad* life. In the evening <sup>most of</sup> the party who were fasting since the morning were found to be very hungry by Baba. He enquired of Sitararam Bua how he fared with the Friday day business & in his shop and finding his ~~reply~~ that to be unsatisfactory Baba himself purchased some 'Chana-Turmura' and distributed the same ~~at~~ with his own hands amongst the fasting mandali who were also allowed to take tea over the dry breakfast.

Fri. 11. 12. '25

Shri took all the mandali over the hill at the 'old tanks' in the evening for ~~supper~~ supper which was served to all here. However some late comers had to return back without the food owing to the shortage of the vegetable dish at which Shri became very up-set. When all returned from the hill Baba got Nagabai ~~beaten~~ caused by Parbatibai for neglecting to send sufficient vegetables ~~to~~ for all. Baba's angry mood continued for a long time. Behramji was also taken to task through writing and signs on the plea of some slight ~~in~~ indifference towards his duty. However the atmosphere became normal with the Hiran that was held afterwards by Jishi Bua of Nagar till 10. P.M. when all paid the usual final ~~&~~ respects to Shri and retired into the Pukhan.

Sat 12. 12. '25.

A meeting was called together of the mandali by Baba in the morning during his supervision hours, in connection with a time-piece having been stolen of late from the Pukhan. All were asked through signs to be very careful of their respective belongings and keep a sharp look out. ~~then the~~ many

The managers and heads of departments were also warned to exercise proper and strict vigil over the school dispensary hospital etc as Baba said nothing must be allowed to be stolen hereafter.

In consideration of the written ~~apology~~ apology tendered by Behramji for some impolite and unkind rejoinders that he gave to Baba in the heat of the discussion recently and also for ~~disturbing~~

repeating his abject surrenderance to Beba, Shri decided to hold a tea party at Bapoo Brahmin's place.

Beba and the mandali along with the school boys were photographed this evening.

After the night Bhajans Beba permitted Pandora to dine with the non-hindoo party but he discorred at ~~the~~ lengths through writing and signs the necessity of strictly sticking to one's religion in the absence of a Sadguru's order to the contrary and concluded that he had taken the responsibility of Pandora's eating himself.

Sun. 13. 12. 25.

Besides Sitarambua's shop and the flower shop many more have come into existence when tea is also prepared and served, so the numbers of daily visitors can fairly be placed between two to three hundred.

While ~~on~~ <sup>on</sup> Sundays and Thursdays Incherabad becomes a place of a great festival and pilgrimage when a small bazar is formed with the permanent shops and scores of hawkers near the school premises.

But irrespective of any special preference, <sup>of caste or creed</sup> Beba meets and wherever necessary 'talks' through signs & writing with all of them. And yet the Incherabad colony does not escape his extra ordinary hold and vigil over it. Inspite of these crowds and the consequent hum drum every department is frequently made aware through various means the all watching eye of Beba. As a result of which the number of sick, blind, lepers and mad & queer people that are enjoying the Incherabad hospitality get the most careful and regular attendance and service from the mandali and the paid staff.