

Tues. 17. 11. 25

The New Seat Occupied!

Baba ^{used to sit} ~~sate~~ in the 'cupboard' like seat under one part of the big table under the Fim tree for his writing work and his casual sitting place was generally so long in the school or Mahan. But from today, he has decided to be sitting on a special seat arranged ^{under} the same table but outside that 'cupboard' ~~so~~ near the Dhoni even when has finished the day's writing work. Consequently during his rounds of inspections in all the departments he particularly asked the Schools Director and the general Superintendent to be very careful and attentive to their duties & responsibilities since he was going to occupy the new seat near the Dhoni. Accordingly Baba remained over the new seat for the most part of the afternoon.

Wed. 18. 11. 25

Baba's Programme!

Baba has declared a programme for his daily activities to be followed from tomorrow as follows:

From 8. to 12 in the morning, writing work in the ~~cupboard~~ 'cupboard' seat under the table when none should come even near the Fim tree.

From 12 to 4 Inspections enquiries and rounds of visits to the various departments when the mandali concerned should talk out with Baba their difficulties etc if necessary.

From 4 to 12 Generally sitting over the new seat near the Dhoni and seeing the outside visitors.

Gramophone playing after the evening Phejins.

The writing work to be omitted on Thursdays and Sundays ^{if} ~~due to~~ the ~~enormous~~ crowds of visitors ^{are found} ~~that~~

^{as to the cage} ~~generally~~ ^{generally}. The mandali were once again warned not to leave him under any circumstances and in case even if he began to remain ~~in~~ ~~the~~ ~~seat~~

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laid up near the Dhoomi throughout the day, all to attend their daily duties diligently and with great punctuality.

"The dreadful time", He added "may perhaps come soon when I would be laid up at one place and most of you will be impatient to leave me. Although I would continue asking, arguing and even pleading with you to remain most of you ^{will} escape out. Don't be disheartened, keep on repeating my name mentally and try your best to stick to me throughout and I will do the rest."

Baba's activities ^{today} were marked to be ~~set~~ already in conformity to the new programme. He sat writing from 8. to 12 in the morning. Then attending the daily post and correspondence. He sat out on his usual rounds of inspections and enquiries. At the conclusion Baba came and sat over the new seat where at 5. P.M. Savlaram of Nagar entertained all to a few songs.

Thurs. 19. 11. '25.

In spite of a considerable number of visitors Baba sat for his writing work as per the new programme ~~at~~ from 8 to 12. After the inspection rounds, Baba & party went to Mr. Shalank's place for the tea party where Sri explained to them through writings some spiritual phenomena till 5. P.M. after which Savlaram's singing took place at the same place for one hour.

After the evening Sthajan and gramophone playing Baba ordered Bahramji & Rustumji to begin fasting from tomorrow. They were instructed to take ~~full~~ ^{solid} food ^{to} full satisfaction only once every day in the evening and except 1/2 cups of milk daily at 11 P.M. they were asked not even to take water for the rest of the time.

Fri. 20.11.25.

The new programme is being followed by Baba regularly. Accordingly after coming out of his writing room at 12 Shri attended the Post. Sadashivkar - ~~Shri~~ Patel since his last visit to Baba about two months ago had become indifferent towards him through some misunderstanding and was keeping silence. Baba wrote him a letter yesterday asking him to come next Sunday or Saturday evening and the same was sent to Durgar for posting only this morning when Shri received a letter from the same party in today's post. The same was read before all by Vishnuo master under Baba's instruction which said "that I was not keeping well for a long time but now for the present I am feeling much better although I have grown very weak.

I don't expect complete recovery without seeing you hence I have decided to present myself at your service on Sunday next!" It seems the same moment that Baba decided for Patel to come here on Sunday, he too came to the same decision then of coming here on the same day!

In the afternoon all the boys were bathed by Baba and the mandali. During the busiest moment of the bathing, when there was a great hustle bustle and excitement, Rustomji crossed his hand over Baba in ~~putting~~ taking water from the next tin. Baba was at that time particularly marked to be looking downwards and hence not in a position to know that a hand crossed over his body for short of the certain particular hand.

~~How~~ However without changing his position He told Rustomji not to put in his hands like that again! From 4 P.M. Baba kept himself near the Droni till bed time as already arranged.

Sat. 21.11.25. Since Baba got out of his seat at 6.30 in the morning there was a rush of outside visitors to see him, as once He gets in again for writing work at 8, none is allowed an interview till the work is finished at 12 in the noon. During the rounds Baba particularly reminded the General superintendent to be very attentive towards food etc of those poor and blind people that were putting up in the Dharma-shala in large numbers.

The school department also received Sri's due attention. A teacher who was often warned to pay irregular attendance to his duties in spite of several warnings was finally dismissed today and Dattatray Anant Misal was appointed in his place. The latter has been duly taken in from today as one of the mandali people.

Sun. 22.11.25 The Vanished Harmonium

Amongst the outstation visitors many of ~~the~~ the old members of Baba's mandali including Doctor Ramji & Syedsahib had also come for His Darshans. The latter had also brought a Quawal (singer) but the programme of the day proved a failure because the singer had nothing like singing or music about him save his self styled name!

~~The~~ In spite of it the fellow had the impudence to ask Baba to present him the 'box' meaning the big harmonium contained therein which had been given to him for playing, for the time being. Syedsahib who had paid him liberally for his dues became very angry at the vulgar display of meanness but Baba checked the former and hinted that along with the

Fulfillment of his request a good lesson will be drawn home to him in due course. Accordingly Baba conveyed to the pseudo singer that his request was granted and he will be given the box. At the time of departure Baba asked some one to take out the Harmonium and then caused the empty box to be put in that fellow's disposal. A piece of coal when crushed to powder remains the same in colour, likewise the inborn nature of a man whether good or bad asserts itself under every circumstance. In the absence of a conveyance at that time (about 8.30. P.M.) the on-taluk visitors decided to walk over to the station carrying their own bedding etc while the 'singer' who had nothing to carry himself as he was at the most a member of the lower strata of the begging fraternity, without touching the empty box asked Baba to be provided with coolies.

The prospect of the simple job getting so realistic made even two of the mandali people who came forward as coolies to eject out groans as if they were lifting a very heavy burden! It was only while the train for Raichur was about to move on that the impudent fellow got the shock of his life!

Syed Sahib who was with him finished the story for him in suitable terms!

Mon. 23.11.25

Unusual Dreams.

After going through the usual daily routine the mandali got together about Baba, after supper near the Shooni seat. The chief topic discussed was about dreams. Many related their ~~dream~~ latest dreams. ~~a fellow~~ Inoolidhar alias Nervous said that while laid up with fever yesterday he had a short nap.

when he dreamt that a big vessel full of tasty eatables was near at hand. He was attracted towards helping himself to the great ~~vessel~~ ^{vessel} and with this intention he approached nearer but just as he was about to put in his hand he saw that ~~it~~ instead of sweets and eatables there was a big black snake coiled in, in there. He at once withdrew and began to run but to his great consternation found the horrible snake following him very fast. Soon he was encircled with the hissing snake and began to repeat Baba's name.

~~Gradually~~ The snake began to turn round and round and gradually Gervans saw that it was Baba standing before him in Krishna's form with that pet ~~stone~~ ^{stone} 'Moorli' (pebble) in his hand! "

Mr. Rustonji repeated having seen Baba in his dream in such a vision that he felt it was a complete manifestation of Brahma!

Bapu Brahmaji was the third to repeat his dreamland experience. He came across the girl's school premises in his dream and marking an open window, looked in. He found the room to be flooded with a brilliant light like that of the sun and also saw Baba therein. But the moment Baba retired from the room and there was complete darkness at which he suddenly got awake finding himself lolling upon the bed.

Wed 25. 11. 25.

When the mandali were seated about Baba near the Dhoni seat after the evening Bhajans two Tachars came there and reported that the villagers had gathered a meeting of all

the Arunjam Mahars where the latter were being tried to be induced by the other castes to take to dead animal dealings! Baba immediately sent a few members of the mandali to the place of the meeting but by that time all had dispersed. However the ring leaders of the party were persuaded not to take to such dirty propaganda and one of them was even brought before Baba who "told" him that ~~the~~ on the one hand the ^{lot of} Mahars ~~was~~ being tried to be improved and on the other the same village people tried to put obstacles ~~in~~ in the way instead of helping the noble cause. Finally Baba even threatened them with legal and spiritual punishments both, if they persisted in such unholy tricks. After this at the request of Bailey it was decided to observe Padri's birth day which falls tomorrow by providing ~~at~~ tea & sweets party to the mandali and a half-day off to ~~the~~ Padri himself and then all retired for the night at about 11 o'clock.

Thurs. 26.11.25

Besides being Thursday it was the hindoo Ekadashi 99 and consequently there was a record rush of visitors to Incherabad. From the very ~~down~~ ^{down} people from Nagar & the surrounding villages began to pour in steadily. The string of these suffering in-way or the other humanity almost continuously kept on passing before ^{Baba} late till 8 in the night. ~~that~~ Almost all were heard and advised by Baba patiently and kindly. On account of the rush Sri could not do his daily writing work between 8 to 12 in the morning.

A large number of the Arunjam villagers were summoned before Baba this morning when they

were severely taken to task for inducing the Trakars to take ^{to} dead animal skin dealing. Baba informed them that he had expressly ordered all the village Trakars to have nothing to do with dead animals save burying them out of the village - Hence those who were in need of the skins of their dead animal should come to him instead of troubling the Trakars when they will be paid Rs 2/- in lieu of ~~such~~ the skins of the buried animals. Bekramji & Anstomji acted as the chief mouth-pieces for Baba as well as in organising and managing the turbulent meeting.

A Bhejan Inela of about 30 to 40 persons came from Walhi and did an enthusiastic Bhejan for nearly two hours before Baba.

Baba garlanded and pinned Padri on his birthday today after which all were ~~then~~ treated to tea and sweets at Mr Shahav's place in the afternoon.

Mr Savlaram the blind Bhejankaris Bhejan then took place at the same place when Baba presented him with a Harmonium worth 125/- as Prasad. A few games of Ati-Patis and supper followed, after which instead of the Bhejans ~~young~~ ~~man~~ Mr Jothi, a young man from Nagar entertained all with Kiritan.