

Super-Human Energy

17. 7. 25. Fri

Baba's vow of silence is almost forgotten by all in the sense of an abnormal situation; because Shri ~~seldom~~ never looks the less active than what he was in anyway. Even in the case of long discussions he seems to be freely expressing himself through signs and writing without the least signs of being ~~ever~~ overwinded or tired of it. To once again give his daily inspections and enquiries in detail ~~the days~~ the first thing in the morning, Shri took a bath and then engaged himself in some work in his Jhupdi for a couple of hours. After that he enquired of one & each of the mandali, ^{about} their health food and sleep. Then the dispensary was visited where he asked the Doctor for the report of the patients and other numerous enquiries as to the various aspects of the dispensary itself. The hospital was next visited where every patient was individually enquired and encouraged and those of the mandali who were in charge were asked to be very careful and attentive to their duties. After this the Marathi School was visited where not only the teachers were enquired of their health etc but the boys were also attended to. Some were scolded, some were praised, others patted

and played with and so on, almost every boy received his personal attention. The untouchable section of the school also did not escape Shri's attention. On the contrary greater time was passed here than in the former. Here too Shri freely worked with the boys and the teaching staff and inspected all the school books etc. Thereafter there was the grinding room. Not only those who grind were enquired of but their the produce of their labour was also inspected & wherever found coarse or insufficient the parties concerned were remarked upon as well as encouraged. For an hour or so Baba himself sat to grind his own share of corns single handedly. Besides all this, there are always numerous visitors who are patiently heard and advised irrespective of their class or creed. The evening Bhajan and sports also are seldom missed by Baba. He freely takes the most active and even the leading share in both of these spheres too.

During the evening enquiries Shri found out that a majority of the party complained of one or other of the stomach troubles. A lively discussion took place in which this general disorder was traced to the Potatoes vegetable dish that made the daily supper dinner of all. After some more discussions it was decided with a majority of votes that 'Moong Dhal' should be substituted in place of Potatoes and this should daily be eaten with Jvari bread as dinner and 'Toor Dhal' and rice as supper. The 'Jhopdi' roof was overhauled today, even this work was supervised by Shri himself amongst his other heavy engagements through frequent visits.

18.7.25. Sat. As per the resolution adopted yesterday Potatoes were stopped from being prepared from today. But the Moong Dhal of good quality was found to be in available in Nagar hence it was ordered from Poona, and by the time it was received from Poona Shri ordered that Toora Dhall be used both ^{the} times. ~~therefore~~ ^{as} some change in the mode of preparations was instructed, the afternoon preparation was arranged to be made spiceless and thick to be eaten with bread and the evening Dhal was instructed to be prepared as usual with spices and thin, suitable to eat rice with. For the day however the mandali and boys had to remain satisfied with light and milk-less tea and ~~soft~~ bread as the dinner.

After the usual evening Bhajan Shri patiently heard ~~and~~ discussed and adjudged with signs and writings a dispute ^{about} ~~of~~ some landed property amongst the local villagers. He also found out some underhand dealing in this connection of some of the mandali people. The latter were seriously taken to task and made to make a clean breast of it all. Then all were given a short lecture of signs and writings on Truth & fair dealings.

The gist of which was that for no ^{worthy} reasons whatsoever one should countenance falsehood or tell a lie. Death should be preferred to falsehood for the sake of one's own benefit and selfish advantage.

Sun. 19.7.25.

Anna arranged a fine treat for all the Meherabad party and school boys this ~~afternoon~~ afternoon. Besides milk-tea ~~before~~ a variety of other eatables were generously distributed amongst all by Shri himself. And thus Sunday proved a very lively holiday today. After the

Bhajans Shri and mandali were enjoying the latest Urdu Guawali & Ghazals on the gramaphone when just in the middle of the entertainment a report came that an infatuated of the hospital had slipped out and ~~was~~ could not be traced in the near vicinity. The music programme was stopped and all were asked to make extensive searches all round when Shri was once again heard to remark through signs that "God is my enemy" and cannot see me enjoying for a little while undisturbed. However inspite of exhaustive searches the patient was not found at all and all rotted for the night after paying the usual respects to Shri.

Tue. 21. 7. 25.

Owing to the absence of Rustamji and a few more of the immediate mandali Shri had stopped the ~~daily~~ spiritual explanations for a few days. However since last night He has again begun to explain the deeper aspects of existence specially from the divine view point but finding some few to be inattentive & sleepy at the time Shri enquired of all whether they really wanted him to explain them, ~~or not~~ if not he will stop the night 'lectures'. The majority was found to be very eager & fervently pleaded for the continuation of the Intellectual Treat and accordingly it was as usual the closing programme of the day.

Wed. 22. 7. 25.

Afternoon the superintendent reported of the "Un-touchable" Schools today submitted a very serious report to Shri complaining for the majority of the boys inattentiveness and general bad behaviour. Baba

immediately ordered with all seriousness the wholesale
dismissal of all the boys in this section of the school.

The best of the bunch were however assured of some
special help and means to continue their studies but on
the whole this section of the school was declared to be closed
for that day. The quick steps ~~were~~ ^{that were} actually taken in
materializing the latest order struck a real terror amongst
the boys who in view of its ready conveniences and
advantages had no doubt begun to be reverting to their
early habits of slovenliness & carelessness. They formed in
a group and offered to forego their recreation and sports
programme and instead of it agreed to study for 8 hours
daily very attentively if Shri could, they pleaded, reconsider
his decision. At the show of so much concern and regret
and even sacrifice of their daily play, Shri did reconsider his
decision, but not before he conveyed to them very strongly
the necessity of avoiding the recurrences of such reports.

Baba not only altered his instructions as per the
boys' pleadings but completely withdrew his order and
instructed to let every thing be carried on as usual
including the cycling, drills and other sports.