

## Sadguru and Mujzooob V Ordinary Men.

Then turning on the above subject Baba 'said' " Mujzooob enjoy the Paramanand state permanently that is experience Infinite Knowledge, Bliss and Powers for ~~the~~ good. The same is the case with a Sadguru, who also experiences Infinite Knowledge Bliss and Powers continuously but a Sadguru also returns to the world. His Superconsciousness undergoes no change. It remains the same as that of a Mujzooob but the return means Gross-consciousness plus Super-consciousness. Suppose the mind is a hand and the body is a spoon. The difference between a man and a Sadguru is this: Sadguru eats only with the "spoon". The man eats with both, "hands" and "spoons" and thus spoils both, he can clean the "spoon" but he cannot clean

the 'hand' & For that he must go to a Sadguru ...."

### Visitors.

One of the visitors to Baba was a friend of Gur Sathu. The gentleman eagerly ~~sought~~ solicited Shri's blessings for his brother whom he suspected to be under an evil spell of his - brother's - wife's relations as he ~~behaved~~ <sup>has been</sup> ~~is~~ behaving like a mad man. Baba advised Sathu's friend to bring his brother here if possible if not to use the Dhuni ashes.

The other visitors were a party of Jorastrians related to a Parsi resident of the city. One of them requested of Shri for relief to the injuries he had recently got to his hand and the blessings for a son. Baba conveyed "331 8" (There is God) in reply to these 'complaints' and instructed the gentleman to partake of a little 'Dhuni-ash' every day after repeating 'Yaglam' for half an hour.

Baba remained in the Ashram for a long time this evening, also played cricket with the boys, returning to Pacherabad at six thirty in Adi's car.

Besides general discussions with mandali and playing a few games of chess Baba gave an interview to Slanson - Gustidji's brother - in the evening who had arrived just then.

### "All Well"

Before retiring for the night Baba once again warned the watchmen to be very alert and ordered them to cry out "all Well" to each other every fifteen minutes throughout the night adding "ten or twelve men are intending to raid Pacherabad shortly"

Wed 31.8.27.

### Ganesh Chaturthi

According to the recent programme of holidays sanctioned for the school, it was closed today in celebration of the "Ganesh Chaturthi"

Shri and the mandali went to Walobai's place

this afternoon at three o'clock and enjoyed a fine tea + Shajya party that the lady had arranged as very devotedly. ~~and~~ She also performed Arti and Puja ceremonies to Baba in celebration of the holiday.

On return from Velobai's place Shri allowed Darshans to the Trakar Shajin mandali from the camp at Ahmednagar (friends and relations of Shankernath) who were awaiting Baba. Shri conveyed to them " If you people form yourself into a Society, and agree to help each other in social and moral upliftment as well as fix certain rules, such as strictly avoiding intoxicants and animal food with a firm determination to abide by them, I will help you in every way including with money as I want to give you people a push for your advancement ~~in every way~~...." The party left greatly impressed with the fine offer promising to do their best in acting upto Shri's advice.

'Sailor's' wife Hajamai, brought <sup>today</sup> her son, Dinshaw ~~the boy~~ who offered to join Baba's Ashram of his own accord as he is much devoted to Baba, often singing in praise of Shri at home. And no wonder for his attraction for Shri at this small age as he had the good fortune and privilege of enjoying Hazrat Sai-Baba's close contact when he was a little baby. Ofcourse Baba was pleased to grant Dinshaw immediate admission and also comforted Hajamai ~~for~~ in the matter of household difficulties. The lady returned to Poona in the evening.

### The One in the Path

The young hindoo had ~~be~~ known as Baboo who has often stayed here in the past once again came to Trakarabad today after a long interval. Shri has ordered for food and shelter to be provided to him as long as he remains here and once again conveyed " He is in the line. However it is but just the beginning and yet he is not conscious of his body and the

surroundings normally ---- see how difficult is this line...."  
The great peculiarity about Baboo is this that when anything  
is asked of him he remains silent unless the question is  
repeated for a number of times and then repeats his answer  
mechanically twice or thrice as if he is offering some prayers.  
His eyes always look blank without any recognition for his  
surroundings!

———— September 1927 ————