

Attending a Marriage.

Baba and Mandali attended the marriage ceremony of Subedar's sister this evening at 7.30. in the village. The party was served with tea. Shri blessed the newly wedded couple.

Creator and Creation

In the course of remarks Baba conveyed "The Sadguru can interfere in the Creator's workings but - He rarely does so. Generally He leaves the Creator and the Creation to manage their affairs amongst themselves..."

The Circle.

Then referring to his future work Baba continued "I intend finishing the Circle work within a year and begin speaking..... The preparation of the circle is of the first importance.... all the various sufferings that I am undergoing are for the sake of the members of my circle. Great miracles

like raising the dead are of no consideration in comparison with my workinjo for the circle.... but before I begin to speak I want to see all the affairs and arrangements about this Ashram completed...."

June 19. 7. 27

Close Contact.

After the school hours Shri ordered that henceforth the school premises must remain closed and locked.

Shri changed His seat today in a new room. The chess at night was played between the combined party of Shri, Kaka and Dshay and Doct, Chunji and Ramjoo. The rest of the mandali watched the games very interestingly. Thus ~~whether~~ whether through games, discussions, or story-telling Baba manages to have the mandali in His holy presence every night holding their minds fixed on any one subject.

Wed. 20. 7. 27.

Mother Shirinbanoo with Adi and Trani came to Meherabad this morning. Leaving Trani here she returned to Pona in the evening. Adi and Bohram are coming to stay here on Friday

Mrs. S. G. Resai sent a parcel of pineapples from Nassari and it was distributed amongst the mandali.

Swami 'Om'.

The young Swami from Saikhed was instructed by Baba tonight to begin repeating from tomorrow the word "Om" continuously in a low tone throughout the twenty four hours except while taking food or sleeping at night "If you follow this instruction to the letter for five or six months" added Baba "the repetition then will become quite automatic, and without any efforts on your parts your body will begin to vibrate with the repetition"

A New Arti.

There was a discussion about the present Arti composed

by Mohon Shalme which is recited these days. Some mandali members objected to it chiefly because it was a purely Karathi composition. The majority in the mandali was found in favour of an Arti in a mixed language. The poem 'Ahuramuzd Sarjanhar' was finally approved by all subject to suitable changes.

Thur. 21. 7. 27.

Zuwalli

Besides the usual Thursday features Bashir of Poona came ~~uninvited~~ uninvited this afternoon and sang Zuwalli twice as best as he could to the accompaniment of Harmonium and 'Tablas'. ~~It~~ It was a fairly good entertainment. The singer was presented with twenty five rupees.

Fri 22. 7. 27.

Pesur (Cruch) Remains Firm.

Pesur's father suddenly arrived at Meherabad this morning and tried at length in inducing Pesur to return with him to Bombay. He said he wanted to take Pesur to Cochin and settle him in a business that he was intending to open there. But in spite of all the persuasions Pesur remained firm, and politely but resolutely refused to leave Meherabad and return with the old man. The gentleman when he approached Baba was advised by Shri not to think of going abroad and mix himself up in new enterprises in such an advanced age and tottering health but to pass a retired life at home. However Baba advised Pesur to go to Bombay and stay with the oldman for a few days and return to Meherabad after pacifying and comforting him.

Baba was much displeased with Gityay for his refusal to come to Meherabad on Sunday to take part in the proposed cricket match on the grounds that he was expecting guests on that day.

Sat. 23. 7. 27.

The Pompous Visitor

The well-known provision merchant of Bombay Mr Yazdani was one of the visitors to the Ashram today. He was full of verbosity

and had something to say with authority on almost every subject both temporal and spiritual. However he was shown round the Institution and provided with due information which did not at all satisfy his too inquisitive nature. The others were Mr Hormaji Damwala and friend, a parsi marine engineer. The latter solicited Baba's blessings in getting an inland job and for the settlement of his dispute with his father.

Oh for a little Pickle!

The same gentleman - engineer - while talking with some of the mandali almost envied the peaceful and in his words 'pleasant' life lead by them. "But you cannot imagine the simplicity and monotony of the life here" he was told by one, to which he replied "All the same you are free from worldly troubles and worries". However when all sat for the dinner - the usual plain Dal + rice the visitor did not find it particularly pleasant. Hardly had he partaken of a few morsels when he enquired if there was any side dish. But on being told there was none he tried to go on with the plain food. Within a few minutes he again began to talk about sliced onions and chutneys but finding no sign of anything of the kind forthcoming he could not help blurtng out one more direct question to one of the mandali "But can't you atleast get a little plain water-pickle?"

With Baba's permission Ruston took Padri and Doctor with him to his garage to participate in the opening ceremony of their ^{"Radio Set"} "Broadcasting" agency business.

Sun. 24. 7. 27. Baba's Brothers in the Ashram.

Four of the Ashram boys were severely ~~take~~ taken to task and threatened with expulsion from the Ashram for breach of some of the rules.

Behram and Adi (Baba's younger brothers) came to stay here from Poona this morning. The latter is to be admitted in the Ashram and the former to work as Bhaskar's assistance.

It was for the first time that the Poona team won the
a cricket match which was played this afternoon with a City team
here. In spite of being indisposed and having taken an enemy
'Chauji bowled well in both the innings.

A remark in the "Kaiser"

There was a passing remark about the Ashram in the days
Kaiser-i-Hind.

Fischerji Karkari of Kavari was one of the visitors today. He
was advised by Baba to stick to his present service at Bombay and
also study for two hours daily for his college exams.

Nov. 25. 7. 27.

The Habit to Live.

It was cloudy throughout the day and the evening
was found to be exceptionally cold.

A Hinduo lepar and sanyasin came for Shri's
Darshan. He was fed and then asked by Baba to sit for sometime
in the village temple and proceed to Wallei in the evening.
Before complying with this order, the sanyasin requested of Shri
for a covering as he had nothing to protect himself from cold. Baba
at once took off his own rug and presented it to the him as is his
wont to do in such cases. In fact rugs and coverings are never
safe about Baba's Person. One can never know when Shri would
part with them.

Shri went to the Ashram in the evening and remained
there as late as 9.15. P.M. Baba personally arranged the library
anew. For sometime during Baba's presence there was much
confusion owing to the breakage of one of the Patnam Lamp globes.