

~~Sat.~~ 12. 6. 25.  
Fri.

Baba came back from Bombay tonight at 10.30.

Before retiring for the night he however made enquiries about all and sundry. The hospital patients were particularly enquired for and late in the night all were asked to go ~~for~~<sup>to</sup> sleep.

~~Sat.~~ 13. 6. 25.  
Sat.

~~From~~ From the early morning Baba started inspecting personally all over Incherabad. The 'untouchable' school building roof and ventilations were found to be leaking, some tarpaulins recently brought from Bombay were given to cover up the gaps. The Marathi school building walls recently plastered in Baba's absence were found to be cracked. He instructed for its re-touching and whitewash. Amongst the patients in the hospital one was reported having contracted cold and stiff joints owing to his having slept on the ground after leaving the bed in a fit of insanity a couple of days ago. The staff was reproached for allowing him to



do so and all of them (including the Doctor) were once again instructed at length to exercise great care in looking after the sick and their treatment. The particular patient was often enquired and looked after by Baba throughout the day. In the afternoon Baba found that Kisan master was not present in his class as per the time table. He was searched for here and there but to the great amazement of all there was no sign of him. Enquiries were instituted in the village and all surrounding place where he could have gone to but all to no purpose. His bedding and clothes were found to be all intact. As to the possibility of his having gone away to home was also out of the question as only the other day Baba had asked him to go home for a few days to his father but he had voluntarily refused the offer for the present. Baba kept on ~~enquiring~~ enquiring <sup>to</sup> the mandali every now and then and did not let any body at rest. Even the surroundings wells were also searched by some, while Bebraji went to the station and had a look in the out going trains without any success. Along with this excitement the boys and the mandali were treated to excellent sweets that Baba had ~~to~~ brought from Bombay for them.

In the evening a full dress drill of the boys was held near the school. The newly brought waist belts were prominently attractive on the Khaki suits <sup>that</sup> the boys had put on.

The Bhajan recited by the boys tonight was greatly appreciated by Baba. Their chief teacher Arjun was highly spoken of and encouraged by Baba.

At 9.45. in the night Kisan master suddenly appeared before <sup>Baba</sup> with quite an unconcerned look on



his face. The simple reason of his disappearance was sleep. To give his own words of explanation "Owing to ear ache I could not sleep well in Bombay for the last five or six days and finding <sup>myself</sup> very sleepy this afternoon I retired in the insured tank building over the hill and slept soundly ~~in~~ in the quite there" But his "sound sleep" had made many loose their usual sleepy condition this afternoon. In spite of the great trouble and anxiety caused to all by his uninformed absence, Baba did not take him to task. On the contrary he was given quinine to avoid chill and fever as he had slept on the cold concrete of the tank room for so long. But ~~there~~ he was strictly enjoined never to go away like this anywhere without permission and information.

Sun 14. 6. 25.

Amongst the visitors to Baba today, some members of a local Parsi family known as Sathas ~~were~~ had also come for his Darshans. Their presence was marked prominently owing to the young Far Sathis plain white dress of Khaddar including the much talked of Gandhi cap on his head.

There was a considerable exodus from the Mandali today. Inohon was allowed to <sup>go to</sup> join his college to proceed with his senior B.A. course. Behramji who is not keeping quite upto the mark nowadays in spite of careful local treatment was sent to Bombay for expert medical advice and treatment. Bal who works for the Hindus Mandali has also been allowed a few days leave to go to Soravli to see his ~~mother~~ mother ~~there~~ who is reported to be ill there.



Mon. 15. 6. 25.

During his usual inspections in the hospital the scarcity of blankets was marked by Baba. Some half a dozen sheets and blankets were thereupon distributed amongst the patients this morning.

~~At~~ Baba, <sup>also</sup> arranged for milk and special diet for some patients according to their respective needs.

Finding some of the 'untouchable' boys in a slovenly state Baba ordered all of them to have a daily change of linen. Those who did not have sufficient clothes to do so were noted down, and Anna (Mrs Nagar Samedar Press) was asked to bring sufficient Dhotars and Pairans from Nagar the following day with the daily necessities that he has been appointed to bring every day from there. However he was asked to get payment for the things he brings promptly the very day.

Two wayfarers were amongst the visitors today. On enquiry they told Baba they belonged to Sind Hyderabad. They were out for pilgrimage and had been to Kashi. ~~From~~ they were from Kashi they had started on foot since the last three months. They were two brothers. The younger <sup>one</sup> was not keeping well of late and hence they wanted to return to their native place by rail but were short of money.

Baba promised them help and asked them first to take food. Rice and Dhal <sup>etc</sup> were given to them with which they cooked their own food.

At 10. P.M. Baba sent the two brothers with Vihavaneeth to the station instructing the latter to provide them with Ry tickets for their destination.

The daily Bhajans by the boys are getting more and more interesting every day under Arjoo's leadership. Baba's personal participation therein tonight



gave enhanced charm to the divine recitations. So much so that all began to dance to the tune out of enthusiasm for a long time.

Wed. 17. 6. 25.

On the invitation of Gulabrai Inshipaltee Baba and a few from the mandali had been to Dahigam which is situated <sup>at</sup> about 10 miles from Meherabad and inspected the farmers' extensive farms there. On account of Akha-Dushi today there were numerous visitors to Baba who all were seen and talked with, by him.

Maravti Mang suddenly showed signs of paralysis and began to tremble down the waist. Baba lead him into the hospital personally and arranged for his treatment.

After the usual Bhajans, a Kirtan was <sup>also</sup> held. The subject explained upon was Harsinh Inshat's life and character.

Thurs. 18. 6. 25.

While distributing <sup>the</sup> caps <sup>brought from B'ray by Behramji the student</sup> to the remaining boys Baba once again asked all the boys to stick to him through-out, specially as after a few days he said he will be observing silence. In the afternoon Baba and some mandali were invited for tea at Mr. Shahne's place. After having tea Baba said "one should think twice before inviting a Fakir. A Perfect Fakir would ofcourse not let his devotee into trouble, but an advanced spiritual Person is difficult to be satisfied, and once a Fakir is invited, he should be refused nothing. Therefore it is better to leave them alone. Once a man had invited a large number of people including a Fakir. ~~At~~ <sup>Just</sup> Before the appointed time the Fakir came and asked for the dinner. The first guest



was begun to be served with the food. The Fakir began to eat with a vengeance. Vessel after vessel began to get emptied and still he asked for more. The host was an experienced man, he knew he had committed a mistake in inviting the Fakir, but to refuse him now would mean more mistake. Hence he supplied the Fakir with all the food that had been prepared for 500 people and satisfied him. Ofcourse by doing so the Fakir blessed him but by inviting such a personality he had also run the risk of a curse."

By the evening train Baba, Jamshed and a few others left for Poona for a few days.