

Sal-14<sup>th</sup> May 27 The Parsi High-Priest-  
At Meherabad.

The Parsi High-Priest Dastoor Hai.....  
of Navsari arrived at Meherabad this morning as  
already expected. He was taken straight before  
Baba in the New-Ashram premises where Shri gave  
him tea and then allowed him a short private  
interview, when it is believed the Dastoorji  
related his spiritual aspirations for himself and  
for his community and the various difficulties  
with which he had to put up with from the  
public for his such bent of mind, before Baba  
in details. After that, when some of the mandali  
were also present, Baba conveyed very absorbing  
explanations to the Dastoorji on various divine  
subjects including the Four States of God, the  
Four Kinds of ~~Yogas~~ Yajnas (faiths) God, Sanskars,  
Maya, & Realization. The visitor seemed to be deeply  
impressed with what he heard and also said  
that he would like to speak publicly before the  
Parsi community according to the points given by  
Baba on certain <sup>of the</sup> subjects. At this Shri conveyed  
to him that if he would follow His-Baba's-instructions  
to the letter and the spirit, he would not only  
be made to understand the true aspects of Truth  
merely through intellect but also to experience  
and actually see certain things, so that he can  
then speak with authority. The Dastoorji seemed  
willing to obey Baba's orders and instructions, and  
in the course of some further remarks Shri conveyed  
to him not to worry about anything now save  
following His advise properly and He-Baba-  
will look to all the rest of the difficulties and

questioned himself. The Dastoorji was also referred to as having been an Aryan in the previous life by Baba who also added to the remark that the Aryans had three different branches, the Hindoos, the Parsis and the.....?

After passing sometime in this way with Baba, the guest was conducted to Inasaji's quarters in the "Post-Office" where he remained arrangements for his food and stay were made.

In the evening ~~the~~ Baba again went to the Ashram for sometime and in his absence the Dastoorji came out and joined the mandali, and freely mixed and talked with all. He also took part in the usual Arti with great devotion when it took place after Shri's return from the Ashram. Instead of the stories about an hour was <sup>then</sup> passed in general discussions till nine thirty o'clock when all were ordered to go to sleep. The Dastoorji was also asked to take a good sleep and see Shri the following morning after tea, for further divine-explanations.

However after the Dastoorji had retired, Baba called for 'Chanji and discussed with him about the guest for sometime when Shri conveyed amongst other things his appreciation of the Dastoorji's devotion to spirituality. It was nearly eleven thirty when Baba <sup>'Chanji</sup> and Gustedji (who was also present during this discussion) retired for the night.

Sunday }  
15th May '27 }

Pilamai, Khorshed-Banos and boys arrived from Karachi this morning. The latter are to be put in the Ashram. As promised to him last night, Baba conveyed some more explanations to the Dastoorji again this morning. Rustomji and 'Chanji were also present on the occasion, and the latter has taken notes in details elsewhere of the fine expositions, together with the figures and diagrams that were also drawn at the time under Shri's guidance.

Later on the Dastoorji was further entertained with <sup>narrations of</sup> Baba's early life activities by Mother Shireenbanoo herself. (Vide 'Chanji's' notes)

In the afternoon the Dastoorji left Meherabad to catch the evening train for Bombay with 'Chanji who accompanied him to see him off at the station.

Before his departure Baba examined for himself the wounds that the Dastoorji had on his leg, ordered some sacred-ash to be given to him and once again conveyed to him ~~to~~ not to worry any more.

When the train passed through Meherabad the Dastoorji was seen making a final respectful salute to Shri and also acknowledged the cheerful send-off waved at him by the mandali. When 'Chanji returned from the station, the talks he had with the Dastoorji showed that besides being a keen enthusiast on spirituality himself the Dastoorji was equally very anxious to lead the community at large on this line too, through public lectures and writings specially on the points explained to him by Baba.



Monday.  
16th May '27

Preparations have been begun from this morning for observing Sri Upasmi Maharaj's Birthday day after tomorrow. The school has been declared closed tomorrow and day after for two days in this connection. A notice was also signed today asking all the teachers and school workers to be present in the meeting to be held tomorrow morning at eight ~~of~~ o'clock sharp, to consider and decide the necessary changes in the school curriculum and time tables.

In the evening after the supper, Baba as usual signed at Dhakay to begin a story as it was his turn today. Unfortunately Dhakay forgot all about this pleasant duty too just as he did in the matter of meditations and pleaded that he was not prepared for it.

At this Baba conveyed an order that henceforth no one from the mandali should read any books or papers at all excepting those necessary for the school work since they could not carry out <sup>even</sup> this pleasant little duty of reading a story and repeating the same and that ~~too~~ too by turns between the three of them. But Pushtuji intervened at this stage and although he was not one of the three story tellers, offered to repeat one. He was allowed to do so, and the "Seshon-Salake" story that he finely related was appreciated by Sri and all alike. And as a mark of His appreciation, Baba was pleased to cancel the previous order, forbidding all from reading books and papers, to the great joy of those who are very fond-  
- of reading.