

Thur. 10th March '27.

But for some occasional visits to the zhopdi and one over the Damb-Hill at 1 P.M. Baba passed the whole day sitting near His own Dhoomi. He again did some grinding work today while seated there.

There were the usual Thursday visitors from the City and the local village. Bhaosakeb's musical Bhaajan also took place at two o'clock in the afternoon for about half an hour. The mandali had some pleasant time in talking general affairs to Baba in the evening near the Dhoomi. Again at night Shri gave them a nice explanation on the value of repeating God's names mentally. He enjoined upon all to do this duty promptly and conscientiously. "Concentrate your minds over the repetitions alone, and breathe regularly while doing so. Inhale and exhale the breathe slowly and repeat the name of the Almighty as instructed to you individually, simultaneously with the breathing. Let ^{other} thoughts come - they will come, but always try to drive them away, and keep the mind cool and steady during these repetitions. Once you begin to have a liking ~~for~~ or taste for it (one) you will never leave it and on the contrary you will find a secret pleasure in the duty" was the main burden of Shri's advice to the mandali tonight.

Fri. 11th March '27.

Baba again passed almost the whole day near the Dhoni and did some grinding too.

Shri was much annoyed with the improper and uneven handle of the grinder and which He eventually threw away. Baba particularly criticized the state of affair, ^{that} in spite of having three orderlies in His attendance none cared to look after His comforts and so on. In the heat of the excitement at first Baba passed ^{an} order that all the breads that day, for the mandali, were to be prepared with the flour that He had so far produced and which was at the most just a couple of handfuls!

However a new handle was soon fixed to the grinder and the atmosphere became normal.

As per instructions 'Champi' prepared the drafts of 'Isaiah-Ahram publicity' as a review to be given as a review in the 'Jame-Jamshed' and 'Kaiser-I-Hind', the two leading Parsi papers of Bombay. Shri disapproved the drafts on the grounds that too much importance was given therein to material education and the ideal of philanthropy. On the contrary Baba said He wanted to impress upon all the all importance of Spiritual Training and which was the sole aim of the proposed Institution.

The drafts were then considerably changed as to serve the purpose of Baba's principal aim and object and ~~then~~ finally approved by Shri and all the mandali. During some general discussions the question of insects and reptile poisons came out prominently. Baba suggested ~~another~~ ~~antidote for snake bite poison which was an~~ injection of boiled tobacco as one more antidote

against snake-bite poisoning. One of the visitors in the evening was a retired Police Sub Inspector. He narrated a sad tale of misery and pain about himself. Baba heard him out patiently. The visitor was greatly comforted with the sympathetic attention he received from Baba, and did not conceal his great satisfaction in this connection, but described how greatly he was disappointed while he tried to enlist the sympathy of Shri Shankaracharya and Mahatma Gandhi in his sufferings. About the latter he said he was not even successful in getting an interview for short of ~~any~~ any help.

The visitor seemed to be crippled with the terrible disease leprosy, and financial stringency and in face of all that he had to arrange for the marriage of his ~~daughter who had~~ grown up daughter and thus he said he was in a fix. Shri sent him away much comforted with a promise that he will be helped through Messrs Borkar and Satha.

Sat. 12th March '27.

All the day, today, Shri remained at the seat near the Dhoomi save twice visiting the Ghopdi in the morning. Mr Borkar had come to Meherabad since the morning. After twelve in the noon Baba explained to him Yoga Samadhi, God-Realization, the different planes and states for nearly four hours through gestures and signs till four o'clock in the evening! The explanations were ~~so~~ found to be very interesting. (Details are with Mr Borkar as he took notes of it ~~in detail~~ fully.) In fact Baba never fails to hold the mandali spell-bound with such explanations

which generally deal with the same subjects as God-Realization, the frailty of materialism, the different spiritual planes and so on; yet every time the mandali finds something quite new about them. It seems these subjects have infinite aspects and would never get finished in being explained away completely through intellect!

In the evening, a couple of medical practitioners of the city came to see Baba, and offered their free services once or twice a week, in case if again a free dispensary and hospital were opened here at Tcherabad. They said they would also undertake surgical cases.

Baba told them He would think over the question and will inform them later on, in the meantime Shri advised them to attend the Rashtriya School boys free. But in spite of their tall talks of free services they looked hesitating over the last suggestion!

Baba remained seated near the Dhooni till an ~~un~~ unusually late hour in the night, when there were general discussions with the mandali in the lighter vein. Perhaps it was for some unusual visitors, since at about 10.30 a car stopped near the Dhooni, and three ladies came to take Baba's Darshan. Strangely enough their male companions remained seated in the car. After paying their respects to Shri the ladies went away. Baba too then retired for the night at about eleven o'clock.